



STARK COUNTY
ITALIAN AMERICAN FESTIVAL
FOUNDATION, INC.

P.O. Box 9345 • Canton, Ohio 44711-9345

✱ Celebrating 37 Years ✱

~ July 11, 12, 13, 2025 ~

Greetings Friends! Ciao Amici !

The Stark County Italian American Festival Foundation is excited to announce our new location this year. Our festival will be held at **The Kent State University - Stark Campus in Jackson Twp.** and we can't wait to celebrate with you! Through the years we have stayed true to our mission and continued to award scholarships to deserving high school students of Italian American descent pursuing a higher education.

~This letter comes as a request to be an advertiser for our Festival this year.~

Whether you advertise your business, memorialize a loved one, pay tribute to our scholarship recipients or Festival Dedication Honorees . . . your advertisement will be seen by many.

~ It enables us to pursue our mission: Promote our Italian Culture and Award Scholarships. ~

If you have advertised with us in the past, thank you so very much for your participation! Your support is why we are able to celebrating our 37th Anniversary on July 11th - 12th -13th this year.

I am hopeful that you will recommit your advertising this year to support our scholarships.

Our successful festival Program Book advertising will continue this year. The details are below.

Regular ads and Memorial ads are available for the Program Book as follows:

Regular Ads		Memorial Dedication Ads	
Full Page ad	\$500	Full Page ad	\$250
1/2 Page ad	\$300	1/2 Page ad	\$150

Your festival Program Book ad will be visible - with pride - to those attending our festival !

Our festival at The Kent State University - Stark Campus offers excellent exposure, ample parking, and exciting events that will include: Bocce tournaments, Casino, a variety of food and beverages, excellent entertainment and dancing . . . plus much more.

There is - absolutely - something for everyone to enjoy !

I invite you to join our **37th** annual festival celebration to keep our Italian culture vibrant, while also awarding scholarships . . . by supporting one of the leading community events in Stark County.

Should you have questions, please do not hesitate to contact my Ad Chairman: **Michael Mascioli**

The final commitment date for advertising in our Program Book is Friday, May 30, 2025.

Sincerely,

Dominic Bagnoli, President

To place an Ad please contact

mmascioli1@gmail.com

Michael Mascioli - Program Ad Chairman
330-499-2147